

**For Office Use**

Application Number: \_\_\_\_\_ Date Received: \_\_\_\_\_

**Northern Rocky Mountain RC&D HAZARDOUS FUELS PROGRAM****Hazardous Fuels Treatment Grant – Cost Share Application**

**MAIL TO:** Gallatin County Extension  
201 W. Madison, Ste. 300  
Belgrade, MT 59714  
(406) 388-3213 FAX (406) 388-3243

**APPLICANT INFORMATION**

Name:			
Mailing Address:			
City/Town:	State:	Zip:	Phone:
Physical Address of Property:			
Contact Person:			
Address if different from applicant:			
City/Town:	State:	Zip:	Phone:
Landowner (if other than applicant):			
City/Town:	State:	Zip:	Phone:

**PURPOSE (Check one or more)**

A. Hazardous Fuels reduction

☐B. Defensible Space Creation &  
Maintenance☐**PROJECT INFORMATION**

Legal Description:	1/4	1/4	1/4	Section	Township	Range
Total Acres to Treat: Attach Project Area Map				Total Acres of Land Owned:		
Brief Project Description:						

Type of match proposed. Would you be doing the thinning, pruning and slash disposal yourself or would you hire the work out to be done by a contractor? : \_\_\_\_\_

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Proximity to National Forest, Wildland Urban Interface Boundary: \_\_\_\_\_

\_\_\_\_\_

Neighborhood Landowners involved or interested in doing similar work on their lands: \_\_\_\_\_

\_\_\_\_\_

Community or neighborhood served: \_\_\_\_\_

\_\_\_\_\_

Will this project protect municipal or community watersheds? : \_\_\_\_\_

\_\_\_\_\_

Has applicant previously demonstrated a commitment to reducing hazardous fuels? If so, how, where and how much has been accomplished on this land? : \_\_\_\_\_

\_\_\_\_\_

Will completed projects demonstrate success to others? : \_\_\_\_\_

\_\_\_\_\_

Would you be willing to utilize the wood products (Chips, posts, poles, pulp, small saw logs, large saw logs) that could be marketed to help you pay for your work? Would you be willing to find out more about this if your application is accepted? : \_\_\_\_\_

\_\_\_\_\_

Are you willing to meet the treatment specifications necessary to reduce the fire risk of your property by thinning to an average of 10 feet between crowns of trees, pruning up to 12 feet or 1/3<sup>rd</sup> the height of the tree whichever is less and treating all of the slash? : \_\_\_\_\_

\_\_\_\_\_

Are there any special considerations we need to know about on your land that may limit the ability to meet the treatment specifications (i.e., conservation easement, special landowner desires, etc.)? : \_\_\_\_\_

\_\_\_\_\_

**SITE DESCRIPTION AND LAND USE HISTORY**

Soils Type: \_\_\_\_\_

Range of % Slope: \_\_\_\_\_ Avg. % Slope: \_\_\_\_\_

Site Accessibility (roaded or unroaded): \_\_\_\_\_

Prominent Vegetation (i.e., timber type, grassland, riparian area, etc.): \_\_\_\_\_

\_\_\_\_\_

Live Streams adjacent to or running through the area: \_\_\_\_\_

\_\_\_\_\_

Land Use History (What was the land use as far back as you have knowledge and how is it being used now?): \_\_\_\_\_

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\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

E-Mail Address: \_\_\_\_\_

Please sketch a map, or provide a map, of the property on a separate sheet of paper. Delineate general land use areas such as pastures, timbered areas, burned areas, etc., into management units. Include approximate locations of structures and other features (streams, fences, bridges, other improvements, etc.). Show approximate location of proposed project work area and the acreage proposed for cost-share work.